

Song 1: Veni Sancte Spiritus

Ve - ni, sanc - te spi - ri - tus.
Ho - ly Spir - it, come to us.

Song 2: Come Down, O Love Divine

1. Come down, O Love di - vine, Seek out this soul_ of mine And
2. O let it free - ly burn, Till earth - ly pas - sions turn To
3. And so the year - ing strong With which the soul_ will long Shall

vis - it it with Your own ar - dor_ glow - ing: O Com - fort - er, draw near,
dust and ash - es in its heat con - sum - ing: And let Your glo - rious light
far out - pass the power of hu - man tell - ing: For none can guess God's grace,

With - in my heart ap - pear, And kin - dle it, Your ho - ly flame be - stow - ing.
Shine ev - er on my sight, And clothe me round, the while my path il - lum - ing.
Till Love cre - ates a place Where - in the Ho - ly Spir - it makes a_ dwell - ing.

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's Kingdom, now and forever. Amen**

Officiant: There is one body and one spirit

People: **There is one hope in God's call to us;**

Officiant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Children's Message

Acts 2:1-21

Lector: VIDEO

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

pause

Lector: The word of the Lord

People: Thanks be to God

Psalm 104:25-35, 37

Lector: Crimelda

Let us read Psalm 104 together

pause

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
35 May these words of mine please him; *
I will rejoice in the LORD.
37 Bless the LORD, O my soul. *
Hallelujah!

1 Corinthians 12:3b-13

Lector: Crimelda

A reading from First Corinthians

pause

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

pause

Lector: The word of the Lord

People: Thanks be to God

Sequence: [He Came Down](#)

He came down that we may have hope.
He came down that we may have hope.
He came down that we may have hope.
Hallelujah forevermore.

John 20:19-23

Officiant: The holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Officiant: The Gospel of the Lord.

People: **Praise be to you, Lord Christ.**

Sequence: **He Came Down**

He came down that we may have love.

He came down that we may have love.

He came down that we may have love.

Hallelujah forevermore.

Sermon

Renewal of Baptismal Covenant

Officiant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Officiant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Officiant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Officiant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Officiant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Officiant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Officiant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Officiant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain us, O Lord, in your Holy Spirit. Give us inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Peace

Prayer Concerns

Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant N. as s/he begins another year. Grant that s/he may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of her/ his life; through Jesus Christ our Lord. Amen.

Anniversary Prayer

O God, be with N. and N., as they celebrate another year together. Deepen their love for each other, grant them joy, and make their life together a blessing to all, through Jesus Christ our Lord. Amen.

Offertory: Every Time I Feel the Spirit (Choir video)

Officiant The Lord be with you.

People And also, with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: Miller

Ho - ly, ho - ly, ho - ly Lord; God of pow-er and might.____ Heav-en and
earth are full of your glo - - ry.____ Ho - san - na in the
high - est! Ho-san -na in the high-est! Ho - san -na in the high - est!____ Blest is the
one who comes____ in the name of the Lord.____ Ho - san - na in the
high - est! Ho - san - na in the high-est! Ho - san - na in the high - est!____

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and forever. **AMEN.**

Officiant: As our Savior Christ has taught us, we now pray:

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.
For thine is the Kingdom,
and the Power and the glory forever, Amen.**

Fraction

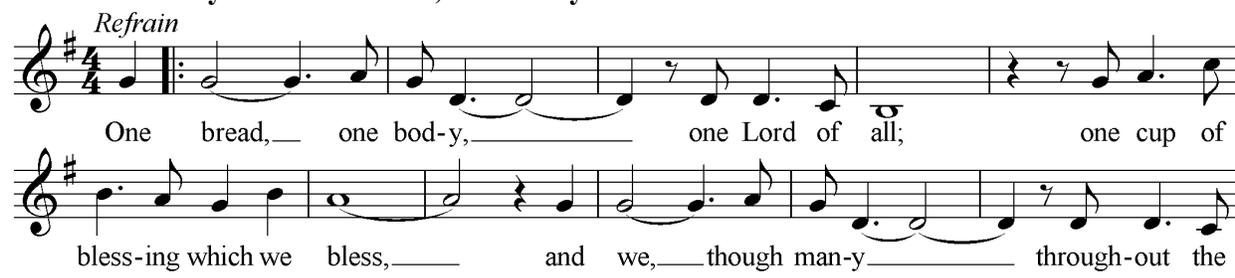
Moment of Reflection Before the Monstrance

Adore and praise the immense love Jesus has for you in this Sacrament of Himself. In order not to leave you a lonely orphan in this land of exile and misery, He comes from heaven for you personally, to offer you companionship and consolation. Thank him therefore, with all your love and all your strength; thank him in union with all the saints!

- Fr. Vincent M. Lucia

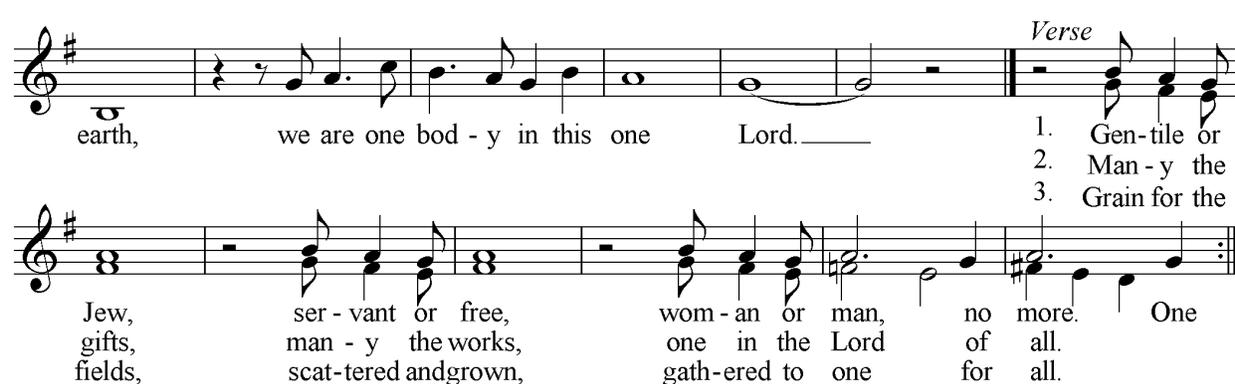
Communion Hymn: One Bread, One Body

Refrain



One bread, — one bod-y, — one Lord of all; one cup of
 bless-ing which we bless, — and we, — though man-y — through-out the

Verse



earth, we are one bod - y in this one Lord. —

1. Gen-tile or
2. Man - y the
3. Grain for the

Jew, ser - vant or free, wom - an or man, no more. One
 gifts, man - y the works, one in the Lord of all.
 fields, scat-tered and grown, gath-ered to one for all.

Post Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Blessing

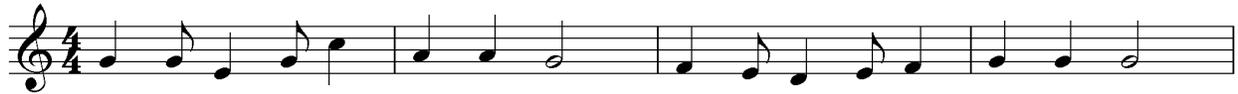
May the Spirit
 who hovered over the waters when the world was created,
 breathe into you the life he gives.

May the Spirit,
 who overshadowed the Virgin when the eternal Son came among us,
 make you joyful in the service of the Lord.

May the Spirit,
 who set the Church on fire upon the Day of Pentecost,
 bring the world alive with the love of the risen Christ.

And may the blessing of God,
 Creator, Sustainer and Redeemer be with you this day
 And forever more. **Amen**

Closing Hymn: Let Us Talents and Tongues Employ



1. Let us tal - ents and tongues em - ploy, Reach - ing out with a shout of joy:
2. Christ is a - ble to make us one, At the ta - ble He sets the tone,
3. Je - sus calls us in, sends us out Bear - ing fruit in a world of doubt,



Bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
Teach - ing peo - ple to live to bless, Love in word and in deed ex - press.
Gives us love to tell, bread to share: God (Im - man - u - el) ev - ery - where!



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Dismissal