

Opening Hymn 1: MLK (Mark Guerette solo)

Opening Hymn 2: Go Down, Moses

1. When Is - rael was in E - gypt's land; Let my peo-ple go, Oppressed so hard they
2. Thus saith the Lord, bold Mo - ses said; Let my peo-ple go, If not, I'll smite your
3. No more shall they in bon-dage toil; Let my peo-ple go, Let them come out with

The first system of the musical score for 'Go Down, Moses' is in 4/4 time with a key signature of one flat (Bb). It features a vocal line and a piano accompaniment. The tempo markings 'One' and 'All' are placed above the staff. The lyrics are written below the vocal line.

could not stand, Let my peo-ple go. Go down, Mo - ses, 'Way down in
first-born dead, Let my peo-ple go. go down, Mo - ses,
E - gypt's spoil, Let my peo-ple go.

Go down, go down, Mo - ses,

The second system continues the musical score. It includes the same vocal and piano parts. The tempo marking 'All' is present. The lyrics continue from the previous system.

E - gypt's land. Tell old Phar - oah, Let my peo-ple go!

The third system concludes the musical score. It features the same vocal and piano parts. The lyrics end with 'Let my peo-ple go!'.

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen

Officiant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect: O Almighty God, who brings good out of evil and turns even the wrath of your children towards your promised peace: Hear our prayers as we remember those of many nations and differing faiths whose lives were cut short by the fierce flames of anger and hatred on and as a result of the terrorist attacks nineteen years ago. Hasten the time when the menace of war shall be removed. Cleanse both us and those perceived to be our enemies of all hatred and distrust.

Pour out the spirit of peace on all the rulers of our world that we may be brought through strife to the lasting peace of the kingdom of your Son; Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Children's Message

Exodus 14:19-31

Lector: A reading from Exodus

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Lector: The word of the Lord.

People: Thanks be to God.

Psalm 114

Lector:

1 Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

- 2 Judah became God's sanctuary *
and Israel his dominion.
- 3 The sea beheld it and fled; *
Jordan turned and went back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Romans 14:1-12

Lector: A reading from Romans

pause

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Lector: The word of the Lord.

People: Thanks be to God.

Sequence: Alleluia (Britt)

The image shows a musical score for the Alleluia by Britten. It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is B-flat major (two flats) and the time signature is 3/4. The lyrics are: "Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!"

Matthew 18:21-35

Officiant: The holy Gospel of our Lord and Savior Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father

will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Officiant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Repeated Sequence: Alleluia (Britt)

The image shows a musical score for the Alleluia (Britt). It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is B-flat major (two flats) and the time signature is 3/4. The lyrics are: "Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!"

Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Peace

Announcements

Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant N. as s/he begins another year. Grant that s/he may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of her/ his life; through Jesus Christ our Lord. Amen.

Anniversary Prayer

O God, be with N. and N., as they celebrate another year together. Deepen their love for each other, grant them joy, and make their life together a blessing to all, through Jesus Christ our Lord. Amen.

Offertory Hymn: Exodus 15 (Peter Moffitt)

The

Lord is my strength and my song and

He is become my sal - va - tion; He is my God. And

I shall pre - pare Him my heart, and

I shall pre - pare Him my heart, and

I shall pre - pare Him my heart.

The

Lord, He shall reign for - ev - er and

ev - er, A - men. The

fine

Please share your prayer concerns and thanksgivings in the chat during they offertory hymn

Prayers of the People

O God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Thanksgivings and prayer petitions are offered

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Lift up your hearts.

People : **We lift them to the Lord.**

Officiant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Officiant: It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Schubert

1.
Ho - ly, ho - ly, ho - ly God of power and might. —

2.
might. — Heav-en and earth are full, — full — of — your glo -
Blest is the one who comes — in the name of our God. —

ry. Ho - san - na in the high - est, ho - san - na in the high - est.

Officiant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Officiant: Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Officiant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven,

hallowed be thy name.

Thy kingdom come.

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us,

and lead us not into temptation,

but deliver us from evil.

For thine is the Kingdom,

and the Power and the glory forever, Amen.

Fraction

Officiant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Moment of Reflection Before the Monstrance

Adore and praise the immense love Jesus has for you in this Sacrament of Himself. In order not to leave you a lonely orphan in this land of exile and misery, He comes from heaven for you personally, to offer you companionship and consolation. Thank him therefore, with all your love and all your strength; thank him in union with all the saints!

- Fr. Vincent M. Lucia

Post Communion Prayer

Let us pray.

People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Closing Hymn: Be Still My Soul (Choir)

Dismissal

Officiant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.